

**SATSANG PROGRAM** – Each day, there will be a Satsang Program beginning at 11:00 am. Everyone is requested to be seated 45 minutes before the start of the program.

**ARRIVAL TIME** – Please do not arrive prior to 6:30 am. Earlier arrival may cause safety and traffic hazards. There will be no facilities available for the comfort of the sangat until the gates open. **No one will be admitted to the Satsang Hall until the posted opening time of 6:30 am. In order to be fair to those who arrive at the scheduled time, a random line selection system for entering the Satsang Hall will be implemented.**

**SEATING** – The sangat must be seated 45 minutes before the start of satsang. People who would like to be seated together should arrive together. Reserving or holding seats for others will NOT be permitted. For the safety and comfort of all, please cooperate with sevadars. You may bring a cushion, but no seating that contains a metal frame.

**SIMULTANEOUS TRANSLATION** – There will be simultaneous translation from Punjabi/Hindi into English and English into Spanish. A designated seating area in the Satsang Hall with headphones has been arranged for this purpose. Please note that there is limited seating in this area so seating will be on a first come, first served basis.

**QUESTIONS AND ANSWERS** – Those who wish to ask a question of the Master will be selected through a random drawing each day before satsang. The selection area will open at 7:30 am and close at 9:00 am after which the selection will take place. If you wish to ask a question, find your seat and then come to the Question and Answer Selection Area located at the back of the Satsang Hall. If you are not selected, you must return to your seat. Once the selection is complete, no one may join the question-and-answer line.

#### **Dera Question and answer guidelines:**

The Dera has asked that the following information be provided with regard to questions:

1. Those 15 years and older may participate in the Question and Answer selection process.
2. Questions should be short and precise.
3. Only one question should be asked.
4. Questions should be spiritual in nature and not about personal, financial, health, family, or political problems.
5. Questions should not be asked on behalf of others.
6. Long notes or poems or letters should not be read out.
7. Do not interrupt the Master while he is answering your question; let him finish speaking before responding.

#### **Requests of the audience**

1. **There should be no clapping at any time during the program.**
2. **Please respect the privacy of those asking questions and do not turn to look at the person asking a question.**

**RESTRICTED ITEMS** – Mobile phones, pagers, cameras, binoculars, laser pointers, audio players, watches, and other devices that can record or transmit audio/video, electronic games or any other electronic items, weapons, food, and drinks (other than water) **MUST NOT** be brought into the Satsang Hall, Family Area, and surrounding areas. Any such items must be left in your place of accommodation, vehicle, or deposited with sevadars.

**Photography and audio/video recording** using any electronic device, including mobile phones, are not permitted anywhere on the property.

**Large bags and purses** (measuring over approximately 6"x 9") will NOT be permitted inside the Satsang Hall. Please note that all bags are subject to inspection either upon entry to the Satsang Hall or Family Area.

**ELECTRONIC SCREENING** – All attendees will be subject to electronic screening. Please do not bring or wear any unnecessary items that may set off the metal detectors.

**NOTE TAKING** – It is the Master's wish that we take full advantage of his presence and not spend time and attention taking notes. You are kindly asked to refrain from taking notes during satsang and question and answer sessions. Taking notes and passing them around to others by any means, including the Internet, is strongly discouraged.

**PARKING AND EXIT** – You must obtain a Parking Pass for this Program. Parking at the Goshen Center is limited and will prioritize High Occupancy Vehicles (HOVs), Special Needs/Mobility-Impaired, and Family Area vehicles. Other vehicles will be directed to Remote Parking. To help meet the needs of the sangat, we encourage you to carpool, use charter or shuttle buses. The sangat arriving by bus will be dropped off and picked up near the Satsang Hall. Please see the Parking page on the website for additional details.

**Exiting:** As it may take a long time for cars to exit the property, please prepare to wait patiently as sevadars guide you out. **Please book return flights late in the day.**

**TRANSPORTATION** – All buses will be parked in Parking Lot B. Hotel Shuttles will start departing immediately after satsang. All Charter Buses will depart at 1:00 pm. Please see the Travel and Transportation page for details.

**ATTENDING WITH CHILDREN** – Children 10 years of age and older are permitted to attend satsang. Children under 10 years of age must go to the Family Area accompanied by a parent or guardian. Parents and guardians are responsible for their children during satsang and at all other times while at the site. Please see the Family Area page on the website for additional information.

**SPECIAL NEEDS** – Assistance will be provided for those with special needs. When you arrive, please follow the signs for Special Needs drop-off and parking. The Center is unable to provide medical equipment, such as wheelchairs and walkers for personal use. **Please bring what you need.** Please review the Special Needs guidelines provided with the Special Needs Application on the website.

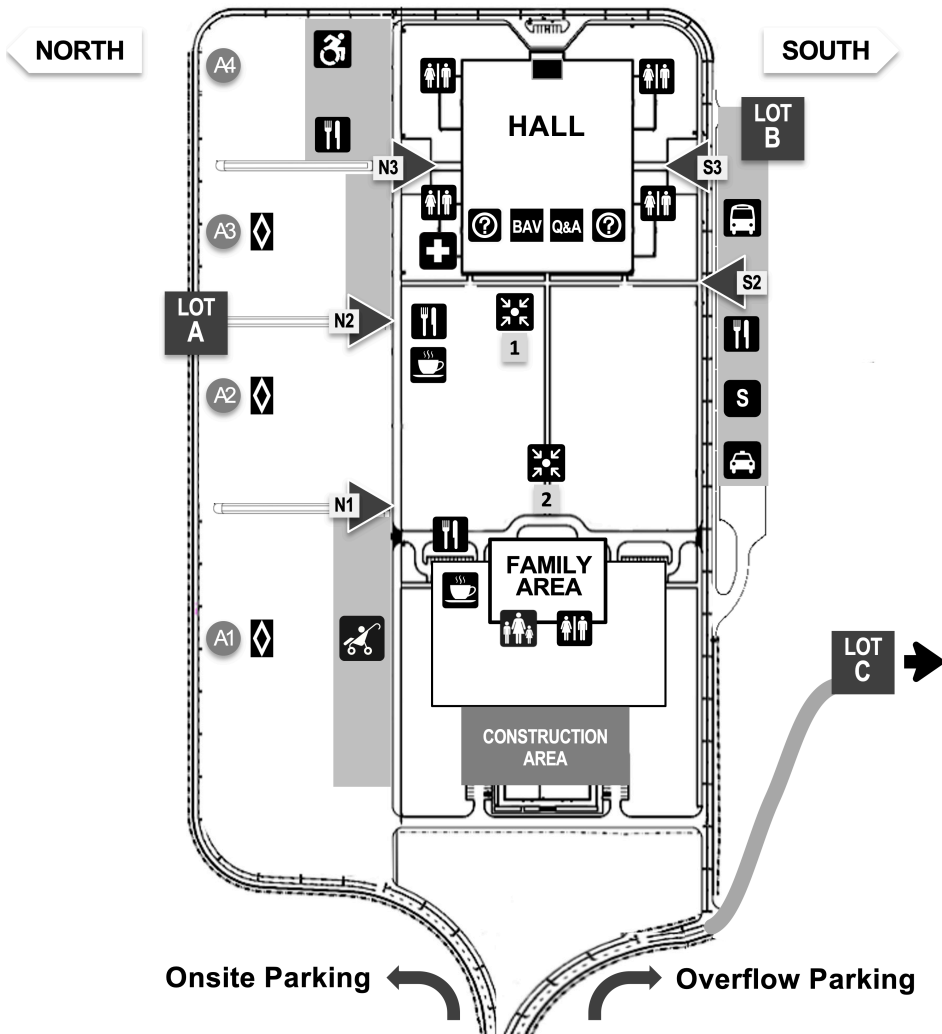
**SERVICES FOR THE DEAF** – American Sign Language and Closed Caption monitors may be available by submitting the Special Needs and Deaf Services Application.

**FOOD** – A snack bag consisting of juice, cereal bar, muffin, and a salty snack will be available for purchase after the program at a cost of \$2. Tea and cookies will be served before satsang at a cost of 25 cents each. Please bring exact change. As it may take considerable time to exit the Center, you are encouraged to bring food items to be kept in your car. For those staying in Goshen/Middletown and other nearby hotels, a private caterer has arranged a Thursday evening dinner for those who purchase tickets in advance. Please see the Dining Guide for additional dining information.

**COMMUNITY RELATIONS** – We will be neighbors with the local community for decades to come. It is important to cultivate positive relationships with hotels, restaurants, and local authorities. Please be aware that there are a limited number of local restaurants with vegetarian options. Please be patient and cooperate with restaurant and hotel staff. Please refer to the Dining Guide for options in neighboring areas. Please remember to tip waitstaff at hotels and restaurants.

**ATTIRE, PERFUME, SCENTS, SMOKING, AND PETS** – Due to rough ground and long distances from parking areas, flat walking shoes or sneakers are advised. The Satsang Hall is open air without air conditioning. It can be cool upon arrival but very warm during the program. Please dress appropriately. Please be considerate of others with health issues (allergies, asthma, etc.) and avoid wearing any perfumes or other scents. No smoking or pets other than service animals are allowed on the satsang property.

SCIENCE OF THE SOUL STUDY CENTER – GOSHEN



# Master’s Satsang Program

Science of the Soul Study Center® – Goshen  
 106 River Road  
 New Hampton, New York 10958

[goshenprogram.org](http://goshenprogram.org)

Thursday, July 24th and Friday, July 25th, 2025

## SATSANG PROGRAM

Gates open:	6:30 am
Satsang Hall opens for seating:	6:30 am
Please be seated by:	10:15 am
Satsang starts:	11:00 am
Site closes:	1:30 pm

## INFORMATION GUIDE

**INVITED AREA** – Only residents of the Northeast, Southeast, and North Central Regions, residing in the following states, may attend the Goshen Satsang Program: AL, CT, DC, DE, FL, GA, IA, IL, IN, KY, LA, MA, MD, ME, MI, MN, MS, NC, ND, NE, NH, NJ, NY, OH, PA, RI, SC, SD, TN, VA, VT, WI, WV.

No one living outside of the invited area or outside of the US may attend the Goshen Satsang Program, even if they are visiting the invited area at the time of the program. Due to limited space, these policies must be followed.

*“From meditation, love will come, submission will come, humility will come. Everything will come.”*

Maharaj Charan Singh, *Die to Live*

HOV Parking	Entry & Phone Check	Family Area
Vehicles with Strollers	N3 & S3-Special Needs	Restrooms
Special Needs Parking	S3-Charter & Hotel Buses	First Aid
Bus Parking	N2 & S2-General Sangat	Info Table
Shuttle Pickup & Dropoff	N1 & S2-Family Area	Books/Audio/Video
Lot C-Overflow Parking	Taxi/Uber/Lyft Pickup & Dropoff	Q&A Selection Area
	Meeting Points	
	Meal Service	
	Tea Service	